



\*\*\*NEW PER CAPITA AMOUNTS. Please use this form from July 2017, onward.\*\*\*

## Per Capita Payment Form

Quarter  $\Box 1$  (Jan – Mar)  $\Box 2$  (Apr – Jun)  $\Box 3$  (Jul – Sep)  $\Box 4$  (Oct – Dec)

Local # \_\_\_\_\_

# of Members (Full-time): \_\_\_\_\_ @ \$0.20/member x 3 months = \_\_\_\_\_

# of Members (Part-time): \_\_\_\_\_ @ \$0.13/member x 3 months= \_\_\_\_\_

Total for (circle) 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> Quarter, 20\_\_\_\_

Amount: \$ \_\_\_\_\_

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## Please Keep Us Updated on Local Executive Member Information

PRESIDENT:	
Home OR Mailing Address:	
Home Phone:	Work Phone:
Email:	Mobile Phone:

TREASURER:	
Home OR Mailing Address:	
Home Phone:	Work Phone:
Email:	Mobile Phone:

SECRETARY:	
Home OR Mailing Address:	
Home Phone:	Work Phone:
Email:	Mobile Phone:

If you have any questions about the per capita payments, please don't hesitate to contact the Council Treasurer via the area office: 519.966.9595